

✠ St. Paul's Lutheran Church ✠  
Kenesaw, NE

Pastor Paul S. Duffy

402-752-3421, 3536; 308-216-1254

Guest Organist: Sandy Mack

Acolyte: Paige Morrow

Divine Service (summer) 9:00am

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*"God praises and commends only those who turn all praise away from themselves and direct it to Him and do not want their works seen unless their Father in heaven, whose name they love, is glorified thereby.."*

-Martin Luther-

**Tenth Sunday after Pentecost**  
**August 2, 2015**

**Divine Service, Setting Four p. 203**

**Opening Hymn p. 610 "Lord Jesus, Think on Me"**

**Confession and Absolution p. 203**

**Psalm 145:10-21**

All Your works shall give thanks to You, O Lord,  
**and all Your saints shall bless You!**

They shall speak of the glory of Your kingdom  
**and tell of Your power,**

to make known to the children of man Your mighty deeds,  
**and the glorious splendor of Your kingdom.**

Your kingdom is an everlasting kingdom,  
**and Your dominion endures throughout all generations.**

The Lord is faithful in all His words  
**and kind in all His works.**

The Lord upholds all who are falling  
**and raises up all who are bowed down.**

The eyes of all look to You,  
**and You give them their food in due season.**

You open Your hand;

**You satisfy the desire of every living thing.**

The Lord is righteous in all His ways  
**and kind in all His works.**

The Lord is near to all who call on Him,  
**to all who call on Him in truth.**

He fulfills the desire of those who fear Him;  
**He also hears their cry and saves them.**

The Lord preserves all who love Him,  
**but all the wicked He will destroy.**

My mouth will speak the praise of the Lord,  
**and let all flesh bless His holy name forever and ever.**

**GLORY BE TO THE FATHER AND TO THE SON AND TO THE HOLY SPIRIT; AS IT WAS IN THE BEGINNING, IS NOW, AND WILL BE FOREVER. AMEN.**

**Kyrie p. 204**

**Gloria in Excelsis p. 204**

**Salutation and Collect of the Day p. 205**

**Old Testament Exodus 16:2-15**

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in My law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because He has heard your grumbling against the Lord. For what are we, that you grumble against us?" And Moses said, "When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against Him – what are we? Your grumbling is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the Lord, for He has heard your grumbling.'"

And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. And the Lord said to Moses, "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.'"

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the Lord has given you to eat.

### Epistle Ephesians 4:1-16

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call—one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. Therefore it says, "When He ascended on high He led a host of captives, and He gave gifts to men." (In saying, "He ascended," what does it mean but that He had also descended into the lower regions, the earth? He who descended is the one who also ascended far above all the heavens, that He might fill all things.) And He gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into Him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

*Alleluia and Verse* p. 205

### Holy Gospel John 6:22-35

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with His disciples, but that His disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor His disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. When they found Him on the other side of the sea, they said to Him, "Rabbi, when did You come here?" Jesus answered them, "Truly, truly, I say to you, you are seeking Me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on Him God the Father has set His seal." Then they said to Him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in Him whom He has sent." So they said to Him, "Then what sign do you do, that we may see and believe You? What work do You perform? Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.' " Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but My Father gives you the true bread from heaven. For the bread of God is He who comes down from heaven and gives life to the world. "They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst.

*Nicene Creed* p. 206

*Hymn of the Day* p. 918 "Guide Me, O Thou Great Redeemer"

*Sermon*

*Prayer of the Church*

*Offering and Musical Offering*

◆ *Service of the Sacrament* p. 208 ◆

*\*Parents are welcome to bring their children to the altar for a blessing\**

*Communion Hymn* p. 570 "Just As I Am, without One Plea"

*Nunc Dimitis Song of Simeon* p. 211

Post Communion Collect p. 212

Benedicamus and Benediction p. 212

Closing Hymn p. 924 "Lord, Dismiss Us with Your Blessing"



### St. Paul's Mission Calendar

**Today** ☩ 9:00 AM Communion Worship (common cup)  
Fellowship Coffee following  
Board of Evangelism/Stewardship

**Wed.** ☩ 10:00 AM Worship at Premier Estates  
7:00 PM "Summer in the Psalms" Bible Study

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Board of Evangelism/Stewardship will meet today after services in the fellowship hall.

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Summer in the Psalms this week will meet **Wednesday** at 7:00 p.m. our normal Wednesday evening.

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Fellowship Coffee Host needed for Sept. 6th. Any person(s), family or organization can pick either Sunday. Sign up sheet is on the table by Pastor's office. If questions, contact Rosie Schroeder.

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#### A "Life Quote" . . .

"Parental love is vital. In homes where children are not adored by at least one parent (or a parent-figure), they wither like a plant without food."  
*The New Dare to Discipline* [www.lutheransforlife.org](http://www.lutheransforlife.org)

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Happy 90<sup>th</sup> Birthday Paul Iden! Please send birthday wishes to P.O. Box 378 Kenesaw, NE 68956

Help us get the word out. It's not too late to register for St. Paul's Preschool for the 2015-2016 school year! We are a Christian preschool licensed through the state of Nebraska and associated with the Lutheran School System. Our curriculum offers developmentally appropriate activities meeting the individual needs of each student in a Christian setting. We meet 3 days a week. To qualify, the child must be 4 by December 31<sup>st</sup>. For more information contact Michelle Hagemeister at 308-325-5768 or Sharon Duffy at 402-752-3536. Financial aid available upon request. The time is now to register! Tell your family & friends!

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Northwestern Publishing House (NPH) Book Fair is coming beginning Sunday, August 30<sup>th</sup> after the worship service. We're bringing the bookstore to you! A variety of Christ-centered books will be available for your selection to peruse and order.

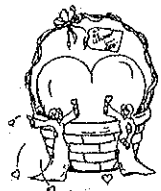
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☩ **Luke 16:8-9** "For the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings." The things of this world, including wealth, are merely tools: they can be used for good or ill, they can be squandered or used efficiently. How we use them will be determined by what is most important to us. What is most important to you in your life? How does your use of things of this world reflect that?  
[www.lcms.org](http://www.lcms.org)

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I am only one, but still I am one.  
I cannot do everything, but still I can do something;  
And because I cannot do everything,  
I will not refuse to do something that I can do.

Edward Everest Hale's pledge  
to the Lend-A-Hand Society



**LWML Nebraska South District Retreat**  
**Sept. 18 - 20, 2015**  
**Midtown Holiday Inn - Grand Island**

*All women* are invited to participate in a variety of workshops, Bible studies, singing, and worship. It's a time for rest, relaxation, and reflection. It's an opportunity to share the love of Christ and to have your cup filled. For more information see the display by Pastor's office or on line at [www.lwmlnesouth.org](http://www.lwmlnesouth.org). Registration deadline September 1<sup>st</sup>.

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**Our Expression of Love**

<b>July 19, 2015</b>	Attendance 102	
Current Envelope		\$3,545.00
Current Plate		477.00
Russian Orphanage		120.00
Mission Plate		530.00
<b>Total</b>		<b>\$4,672.00</b>

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***Please remember these people in your prayers -***

Pastor Paul Duffy and family

**Birthdays:**

- Aug. 2** Paul Iden
- 3** Nick Burr
- 6** Ellen Nabower
- 8** Brent Enninga

**In the Service:** Austin Applegate, Alec Applegate, Trevor Stickels, Julian Tucker, Hannah Panwitz, Danielle Burr, Darren Woodside

**Missionaries:** Sharon Owens, Macau, China  
 Pastor John Reehl, Russia and the Baltics

**About the Cover:** Born in Bethlehem, which means "house of bread," Jesus reveals Himself to be the living bread from heaven. The manna sustained the Israelites for a little while in their pilgrimage, but Jesus has come to be the bread that "gives life to the world," offered up in love on the cross, so that by eating of Him in faith, we might not die but live forever.



Pentecost



**Gives life  
to the world**